

ENTRANCE ANTIPHON: My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor. (Ps 25:15-16).

A reading from the Book of Exodus (20:1-17) God spoke all these words, saying, "I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before me. You shall not make yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments. "You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless who takes his name in vain. Remember the sabbath day, to keep it holy. Six days you shall labour, and do all your work; but the seventh day is a Sabbath to the Lord your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; for in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the Lord blessed the sabbath day and hallowed it. "Honour your father and your mother, that your days may be long in the land which the Lord your God gives you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbour's." **This is the Word of the Lord.**

Responsorial Psalm: You, Lord, have the words of eternal life.

The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **R/**

The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. **R/**

The fear of the Lord is holy, abiding for ever, the decrees of the Lord are truth and all of them just. **R/**

They are more to be desired than gold, than the purest of gold, and sweeter are they than honey, than honey from the comb. **R/**

Entrance Hymn

Come with Praise

Come with Praise

People of God

Come with your hearts thanksgiving

Sing for joy, house of the Lord

Sing of your bounteous blessing.

Come you poor of the land
All who live with hearts of hunger
Come and taste the love of the Lord
And you will be filled. **(ref.)**

Come you captives of fear
All who bear the yoke of hatred
God has heard the cry of your soul
And broken your chains. **(ref.)**

Come you wounded and worn
All who know the face of sorrow
God will heal the pain of your heart
And gladden your soul. **(ref.)**

St. Brigid & St. Mark Collections

1 Collection \$ 512 - 00

2 Collection \$ 300 - 00

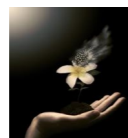
Envelopes \$ 229 - 00

Offertory Hymn

Take and Receive

Take and receive,
O Lord, my liberty
Take all my will,
my mind, my memory
All things I hold
and all I own are Thine
Thine was the gift,
to Thee I all resign

Do Thou direct
and govern all and sway
Do what Thou wilt,
command, and I obey
Only Thy grace,
Thy love on me bestow
These make me rich,
all else will I forego.



Communion Hymn

Loving and Forgiving

**Loving and forgiving
are You, O Lord;
slow to anger, rich in kindness,
loving and forgiving are You.**

All my being, bless the Lord,
bless the holy name of God.
All my being, bless the Lord,
remembering the goodness of God.

(R)
God forgives us all our sins,
healing those who live in pain;
Saving us from final death,
God fills us with goodness and love.

(R)
Good and gracious is the Lord,
slow to anger, rich in love.
God remembers not our sin,
forgiving and loving is God. **(R)**

As heaven soars above the earth,
so great the love of God for us.
As far as east is from the west,
the Lord takes our sins from us. **(R)**

Final Hymn

Give Thanks

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because
He's given Jesus Christ, His Son

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because
He's given Jesus Christ, His Son

And now let the weak say,
"I am strong"
Let the poor say, "I am rich
Because of what the Lord
has done for us"

And now let the weak say,
"I am strong"
Let the poor say, "I am rich
Because of what the Lord
has done for us"

Give thanks (give thanks)
Give thanks (give thanks)
Give thanks



Weekly Parish Newsletter

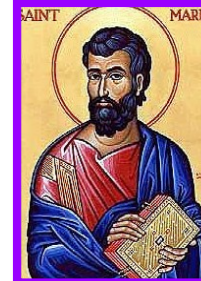
Bollettino Parrocchiale Settimanale

Volume VIII- Issue VI THIRD SUNDAY OF LENT "Year B" 8th March 2015

The Parish Community of St. Brigid and St. Mark

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

THE REAL TEMPLE: A temple is certainly a building dedicated to God. But it is more than that. It is a dedicated space, a sacred space, a space unlike all others in which we enter in order to be with God. A temple is God's house. It is a holy place where we and God can be together with each other in Christ who takes us back to the Father. The red candle with its eternal flame always burning is a signal telling us that the Eternal One, the risen

Christ dwells in the tabernacle of the temple. All of this helps to explain the angry and violent reaction of Jesus when He entered the Temple in Jerusalem and found it being treated more like a shopping mall, or a bank building. The corruption of the Temple's sanctity caused Jesus to blaze out in anger. Jesus with his gestures is not only inviting us to respect our temples but is primarily leading us to something even more profound: He is the real temple. Temples on earth can be destroyed but not the real temple who is the Risen Christ. We, as baptized people of God, are also temples of the Holy Spirit. Each one of us is a walking, living temple in which God is made present and available to others. We are not to become "market places" but tangible presence of God's love to one another. Today's Gospel is challenging us not only to question if our churches become businesses but also to ask ourselves: what sort of trafficking goes on inside our temple, inside the temple that we are? This is the substance of lent. Lent is given to us each year so that we might examine, change and clean up what's happening inside of us. Lent comes to us as a time of purification to eradicate whatever is not "God's business" at a personal level and also as institutions. Whatever is not "God's business" is idolatry. Today's Gospel invites us to examine our consciences both at the personal and ecclesial level. May we worship the real temple, The Risen Lord, the only one who has words of eternal life.



IL VERO TEMPIO: Nel racconto di Giovanni, Gesù, entrato nel tempio, scaccia non solo i commercianti, come viene narrato dagli altri evangelisti, ma anche buoi e agnelli. Il tempio esige dignità, è la casa di Dio, e dall'altro lato ormai sarà lui l'unica e vera vittima. A chi gli chiedeva: "Quale segno mostrasse per fare queste cose?" Gesù rispose: "Distruggete questo Tempio e in tre

giorni lo farò risorgere", e l'evangelista Giovanni aggiunge: "Egli parlava del tempio del suo corpo". La profezia era però talmente misteriosa che neppure i discepoli la capirono. Gesù parla del tempio del suo corpo glorioso dopo la risurrezione. Ora si comprende perché la cacciata dei mercanti, pur così estranea al comportamento mansueto di Gesù, fosse così violenta. Il Dio vivente non può essere presente come luogo esclusivo d'incontro in un tempio materiale, per di più anche profanato. Dio è presente in maniera nuova nella tenda di carne dell'umanità del Figlio. Siamo di fronte alla grande sostituzione. Gesù dice alla donna samaritana che è giunto il momento in cui: "Né su questo monte, né in Gerusalemme, i veri adoratori adoreranno il Padre in Spirito e Verità". Gesù è il vero tempio di Dio, nel quale può avvenire l'incontro fra Dio e l'uomo in qualsiasi circostanza vitale possibile. Il tempio cristiano è quindi Gesù. Si legge nell'apocalisse che, quando tutto sarà distrutto alla fine dei tempi e la storia umana sarà riepilogata in Dio, l'unico Tempio che sussisterà sarà quello di Dio e dell'Agnello. Incorporati a Cristo, partecipiamo di questa comunione santa. Dice Paolo: "noi siamo il tempio del Dio vivente". La pulizia pasquale è quella revisione di vita alla quale la Chiesa ci sollecita durante il tempo quaresimale. Il gesto di Gesù parla da sé. Non mancano mai buoi e cambiavalute nel nostro spirito. Cacciarli dalla nostra coscienza, significa liberarci da tutto quello che sfigura la santità del tempio in cui Dio sarà tutto in tutti.



"GOD RICH IN MERCY"

(Eph 2:4)
Pope Francis' invitation to spend 24 Hours with the Lord

13 & 14 MARCH @ ALL SAINTS FITZROY >

Includes a meditation on the theme by Bishop Terry Curtin, Mass, Adoration of the Blessed Sacrament, Benediction, Reflective Music, and the Sacrament of Reconciliation.

"Let us not underestimate the power of so many voices united in prayer! The 24 Hours for the Lord initiative, which I hope will be observed on 13-14 March throughout the Church, also at the diocesan level, is meant to be a sign of this need for prayer"
(message of Pope Francis for Lent 2015)

ALL SAINTS CHURCH 174 Brunswick Street, Fitzroy. FRIDAY 13 March 6.00pm - 10.00pm SATURDAY 14 March 9.00am - 6.00pm
All welcome.



The Missionaries of St. Charles Borromeo - Scalabrinians - www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

COMMUNION ANTIPHON: For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life. (Jn 4:13-14).

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
Saturday/Sabato 7th March 2015 (Vigil) 3rd Sunday of Lent Year "B"	"Destroy this temple, and in three days I will raise it up."	10.30am <i>Messa per gli anziani al Rathdowne Place</i> 497 Rathdowne St. Carlton. <i>Tutti benvenuti.</i>	6.00pm Carmen GALEA 7.00pm Spanish Mass <i>Baptism Celebrations for Shanelle MAJANO DIAZ</i> <i>Congratulations!</i>	<i>Wedding Celebrations for Danielle DILIBERTO & Vincent PAPPAS</i> <i>Congratulations!</i> 
Sunday/Domenica 8th March 2015 3rd Sunday of Lent Year "B"	"Distruggete questo tempio e in tre giorni lo faro risorgere"	8.30am 	9.45am PRO-POPOLO 11.00am Dorina COLOSIMO (1 mese)	<i>Wedding Celebrations for Tanya PAPPALARDO & Matt DALEY</i> <i>Samantha O'REILLY & Brendan TUDOR</i> <i>Congratulations!</i> 
Monday/Lunedì 3rd week of Lent 9th March 2015 2 Kg 5:1-15; Lk 4: 24-30	<i>Responsorial Psalm</i> <i>My soul is thirsting for the living God: when shall I see him face to face?</i>	8.00am	9.15am Giuseppina CALANDRA	
Tuesday/Martedì 3rd week of Lent 10th March 2015 Dan: 3:25, 34-43; Mt 18: 21-35	<i>Responsorial Psalm</i> <i>Remember your mercies, O Lord.</i>	8.00am	9.15am 5.30pm Maria LUZ (1st anniversary) 7.00pm Anna SABATINO (1st annv.)	10.30am - 12.30pm <i>Seed of Life Charismatic Prayer Group meets every Tuesday in the Chapel of the Convent. Everyone is welcome.</i>
Wednesday/Mercoledì 3rd week of lent 11th March 2015 Deut 4:1, 5-9; Mt 5:17-29	<i>Responsorial Psalm</i> <i>Benedetto il Signore, gloria del suo popolo.</i> <i>Praise the Lord, Jerusalem.</i>	8.00am	9.15am <i>Dopo la S. Messa del mattino Segue il Gruppo di Preghiera in chiesa.</i> <i>Tutti benvenuti.</i> 7.30pm <i>Novena & Mass</i> (Filipino Chaplaincy)	7.00pm <i>Liturgy meeting in the presbytery in preparation for Holy Week & Easter.</i> <i>Anyone interested is most welcome.</i>
Thursday/Giovedì 3rd week of Lent 12th March 2015 Jer 7:23-28; Lk 11:14-23	<i>Responsorial Psalm</i> <i>If today you hear his voice, harden not your hearts.</i>	8.00am	9.15am Carmen GALEA Domenico ZAFFINO (20th annv.)	
Friday/Venerdì 3rd week of Lent 13th March 2015 Hosea 14:2-10 Mk 12:28-34	<i>Responsorial Psalm</i> <i>I am the Lord, your God: hear my voice.</i>	8.00am 	9.15am 7.00pm <i>Via Crucis Stations of the Cross</i>	6.00pm - 10.00pm <i>24 Hours for the Lord at All Saints Church, 174 Brunswick St, Fitzroy.</i> <i>Everyone invited.</i>
Parish Community Parish Priest: Fr. Delmar Silva, CS	Parish Office Monday to Friday 9.30am - 4.30pm	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS P. Pawel Pakula, CSsR Tel: (03) 9482-5362 Fax: (03) 9489-9926 Mob: 0411 206 858	Chaplain P. Luciano Toldo, CS Tel: (03) 9482 5362 Fax: (03) 9489-9926 Mob: 0410 001 462	Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

Liturgy of the Word 14th & 15th March 2015	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Minister	Church Cleaning
I Reading	Volunteer	L. Murphy	N. Omenihu	M. Lauria	A. Marchesan/M. Del Raso	M. Lauria	S. Colosimo
Responsorial Psalm	Volunteer	L. Murphy	R. Omenihu	L. Colosimo	P. Elkins / S. Atherton		
II Reading	Volunteer	L. Murphy	J. Smith	M. Lauria	C. Zorzi - L.. Di Franco		

**ST. BRIGID & ST. MARK
HOLY WEEK & EASTER TIMETABLE 2015**

Saturday 28th March 2015
St. Brigid's 6.00pm Vigil Mass preceded with the Blessing of the Palms.
7.00pm Vigil Mass preceded with the Blessing of the Palms. (Spanish)

Palm Sunday 29th April 2015 With the Solemn Blessing of the Palms.
St. Mark's 8.30am (Bi-lingual)
St. Brigid's 9.30am (English) - 11.00am (Italian) - 5.00pm (Portuguese)

HOLY WEEK: 30th March - 5th April 2015

Holy Mon /Tues /Wed Masses as usual: 8am St.Mark's - 9.15am St.Brigid's
Holy Tuesday 11am Mass of the Holy Oils at St. Patrick's Cathedral.
Holy Wednesday 10.00am Holy Hour and Confessions (Italian Prayer Group)

EASTER TRIDUUM

Holy Thursday (No morning mass - Visiting sick people)
St. Brigid's 7.30pm Multicultural Celebration of the Lord's Supper, followed by Adoration to the Blessed Sacrament. Confessions in church till midnight.
Holy Hour with prayers and songs.
9.00pm - 10.00pm (English) 10pm -11pm (Spanish) 11pm -12am (Silence)
St. Mark's 7.30pm Celebration of the Lord's Supper (Portuguese)

Good Friday

St. Brigid's 9.00am Confessions
St. Mark's 9.30am Liturgy "The Seven Last Words" (Filippino Comm.)
St. Brigid's 10.30am Multicultural Stations of the Cross (Church grounds)
St. Brigid's 3pm Celebrations of the Lord's Passion, Veneration of the Cross
St. Mark's 3.00pm Celebrations of the Lord's Passion (Portuguese)

Holy Saturday

St. Brigid's 7.30pm Solemn Easter Vigil Celebrations.
St. Mark's 7.00pm (Celebrations in Portuguese)

Easter Sunday Masses as per Sunday timetable.

**CARITAS AUSTRALIA PROJECT COMPASSION
2015 Growing FOOD For LIFE**

Karen's story: Taking control of her finances, and learning a new range of life-skills has given Karen the ability and confidence to choose foods for a healthier life that will lead to a better future for her family. "Now my kids eat healthy and they're willing to try new foods," Karen says. "I want them to be healthy and strong."

Envelopes and Boxes are available from the table at the entrance to the church. Total to date \$210

**CARITAS AUSTRALIA 2015
PROGETTO COMPASSIONE**

Durante questo tempo di Quaresima, siamo tutti invitati ad aprire il nostro cuore aiutando altri meno fortunati di noi con la nostra preghiera e la nostra offerta. **Le bustine e scatole sono disponibili sui tavoli all'entrata della chiesa. Grazie. Totale \$210**



STATIONS OF THE CROSS - VIA CRUCIS

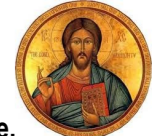
Every Friday during Lent. Stations of the Cross at 7pm in Church followed by confessions.

Durante il tempo di Quaresima, ogni Venerdì sera in chiesa alle 7.00pm Via Crucis e confessioni.

2015 LENTEN MISSION St. Brigid's Parish

A celebration of the Word of God will be held each Tuesday night during Lent in the Old Convent Chapel behind the car park, starting at 7.30pm

10 March - The Samaritan Woman
17 March - The Man born Blind
24 March - Lazarus
Everyone is most welcome.



<p>ENTRATA ECCO L'UOMO</p> <p>Nella memoria di questa Passione, noi ti chiediamo perdono, Signore, per ogni volta che abbiamo lasciato il tuo fratello morire da solo.</p> <p><i>Noi ti preghiamo, Uomo della croce, Figlio e fratello, noi speriamo in te!</i></p>  <p>Nella memoria di questa tua morte, noi ti chiediamo coraggio, Signore, per ogni volta che il dono d'amore ci chiederà di soffrire da soli.</p> <p>Nella memoria dell'ultima Cena, noi spezzeremo di nuovo il tuo Pane ed ogni volta il tuo Corpo donato sarà la nostra speranza di vita.</p>	<p>OFFERTORIO MISTERO DELLA CENA</p> <p>Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi.</p>  <p>Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà .</p>	<p>COMUNIONE E' GIUNTA L'ORA</p> <p>E' giunta l'ora, Padre, per me. Ai miei amici ho detto che questa è la vita: conoscere Te e il Figlio tuo, Cristo Gesù.</p> <p>Erano tuoi, li hai dati a me; ed ora sanno che torno a Te. Hanno creduto: conservali Tu nel tuo amore, nell'unità.</p> <p>Tu mi hai mandato ai figli tuoi, la tua Parola è verità. E il loro cuore sia pieno di gioia; la gioia vera viene da Te.</p> <p>Io sono in loro e Tu in me; che sian perfetti nell'unità. E il mondo creda che Tu mi hai mandato; li hai amati come ami me.</p>	<p>FINE O SANTISSIMA</p> <p>O santissima, o piissima, Madre nostra Maria! Tu, preservata immacolata, prega, prega per i figli tuoi.</p> <p>Tu confortaci, tu difendici, Madre nostra, Maria! Con te chiediamo, con te speriamo: prega, prega per i figli tuoi.</p> <p>Nei pericoli, nelle lacrime, Madre nostra, Maria, tu sei la luce, tu sei la pace: prega, prega per i figli tuoi.</p> 
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